



# Senator Jeanne Shaheen - FY2024 Congressionally Directed Spending Requests

Name & Contact Info	Mailing Address	Permanent Address
Name:	Street 1:	Street 1:
Phone:	Street 2:	Street 2:
Phone:	City:	City:
Email:	State/Zip:	State/Zip:

*\* indicates a required field.*

## Section 1. Project Information

### 1. Project Title: \*

100 character limit

### 2. Requesting Entity (City, County, Organization Name, Agency/Department/Office): \*

100 character limit

### 3. Location of the Requesting Entity: \*

Address:

100 character limit

### 4. Location of the Requesting Entity:

City:

100 character limit

### 5. Location of the Requesting Entity:

Zipcode:

##### or #####-####

### 6. Location of the Requesting Entity:

County:

Select one:

Belknap County , Carroll County , Cheshire County , Coös County , Grafton County , Hillsborough County , Merrimack County , Rockingham County , Strafford County , Sullivan County

### 7. New Hampshire Community or Communities Benefitted by the Request (City/Cities/County/Counties): \*

100 character limit

### 8. Does the Requesting Entity Have a New Hampshire Point of Contact? \*

Please include name, address, phone number and email address below.

NOTE: This individual must have official authority within your organization to sign grant agreements.

Yes  No

#### 8.1 Name:

100 character limit

**8.2 Address:**

100 character limit

**8.3 City:**

100 character limit

**8.4 Zipcode:**

##### or #####-####

**8.5 County:**

Select one:

Belknap County , Carroll County , Cheshire County , Coös County , Grafton County , Hillsborough County , Merrimack County , Rockingham County , Strafford County , Sullivan County

**8.6 Business Phone:**

###-###-####

**8.7 Cell Phone:**

###-###-####

**8.8 Email:**

i.e. your-email@mail.com

**9. Is the Head of the Requesting Entity Different from the New Hampshire Point of Contact in Question 8? \***

If 'Yes,' please provide information below.

Yes  No

**9.1 Title (e.g. Mayor, Director, President, CEO):**

100 character limit

**9.2 Name:**

100 character limit

**9.3 Address:**

100 character limit

**9.4 Zipcode:**

##### or #####-####

**9.5 County:**

Select one:

Belknap County , Carroll County , Cheshire County , Coös County , Grafton County , Hillsborough County , Merrimack County , Rockingham County , Strafford County , Sullivan County

**9.6 Business Phone:**

**9.7 Cell Phone:**

**9.8 Email:**

**10. Project Website (If Applicable):**

**11. Federal Employee Identification Number (EIN): \***

**12. SAM.gov Unique Entity ID**

NOTE: This information is not required for Senator Shaheen's FY2024 Congressionally Directed Spending Request application; however, it would be a requirement if your proposal is selected for funding by the Senate Appropriations Committee. If your organization does not have a Unique Entity ID, please register for one at [SAM.gov](https://sam.gov) as soon as possible.

**13. Please Provide a Succinct, 2-3 Sentence Summary of How You Will Use CDS Funds. \***

**14. Problem/Issue Statement: \***

*Use up to 250 words to provide a more thorough description of the problem or issue to be addressed through this request. Be as detailed as possible, and explain why the problem or issue cannot be addressed without a federal appropriation.*

**15. Request Description, Purpose, and Activities to be Funded: \***

*Use up to 250 words to describe the services and products that will be provided and the reasons for your request. This question is aimed at understanding the reason for your request. Positive community impacts should be included in response to Question 17 below.*

**16. Project Goals and Results: \***

*Please describe measurable goals and expected results, and describe how the request will be evaluated and performance tracked.*

**17. Economic/Community Impact: \***

*Briefly describe the economic and/or community impact of this effort. For many requests, the economic impact can be expressed in terms of the total number of jobs created and/or maintained directly and indirectly, or investment stimulated. For these, please list the type of jobs and where those jobs are located. Other requests will yield community impacts other than job creation or maintenance. For these, please provide specific and detailed descriptions of community impact.*

**18. Prior Federal Funding: \***

Please list the last five federal funding awards that the requesting entity has received and when these funds were awarded. Please only list awards that have been made to the specific requesting entity as opposed to any parent organization (i.e. 'Program Office X' as opposed to 'Y Foundation').

IF AT ANY POINT THE REQUESTING ENTITY HAS FAILED TO ADEQUATELY MANAGE OR EXECUTE A PRIOR FEDERAL FUNDING AWARD, PLEASE INDICATE BELOW.

**19. Additional Sources of Funding: \***

Please list all additional sources of funding for this request and the amounts, if applicable. This includes both private and public sources.

**20. Once completed, will the project or program require continued funding to maintain operational status? \***

Yes  No

**20.1 If 'yes,' please briefly summarize your plan for locating and securing funds in subsequent years.**

**21. Did your organization receive any funds from the American Rescue Plan Act of 2021 or the Coronavirus Aid, Relief, and Economic Security (CARES) Act of 2020? \***

Yes  No

**21.1 If 'yes,' please specify how much you received and the government program(s) through which you received the funds.**

**22. Did your organization receive any funds from the Congressionally Directed Spending/Community Project Funding process for FY2022 or FY2023? \***

Yes  No

**22.1 If 'yes,' please specify how much you received and the government program(s) through which you received the funds.**

**23. Will you be submitting multiple requests for congressionally directed spending? \***

Yes  No

**23.1 If 'yes,' please indicate priority of this project below. (Example: 'Top project' or '2 of 3 projects')**

**24. Project Estimated Start Date: \***

**25. Have you submitted this request to other members of the New Hampshire delegation? \***

Yes  No

### 25.1 Members:

If 'Yes,' please select the member(s) below.

Representative Pappas    Representative Kuster

## Section 2. Appropriations Subcommittee Information

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### 1. Appropriations Subcommittee of Jurisdiction: \*

Select one:

Agriculture , Commerce, Justice and Science , Energy and Water , Financial Services and General Government , Homeland Security , Interior and Environment , Labor, Health, and Human Services , Military Construction and Veterans Affairs , Transportation, Housing, and Urban Development

### Is your funding request within the following subcommittee?

Please select 'Yes' for only one option for this specific request. If your organization is submitting another CDS request, please indicate the eligible account in that application.

### 2. Agriculture:

Yes    No

#### 2.1 Please Review The Following Text Before Making An Account Selection:

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at [Appropriations\\_Shaheen@shaheen.senate.gov](mailto:Appropriations_Shaheen@shaheen.senate.gov) or by phone at 202-224-2841 or 603-647-7500.

#### Please indicate the eligible account:

Select one:

Animal Plant Health Inspection Service, S&E (APHIS) ,  
Natural Resources Conservation Service, Conservation Operations (NRCS) ,  
Watershed Flood Prevention Operations (WFPO) , Rural Development, Community Facilities grants ,  
Rural Development, Distance Learning, Telemedicine, and Broadband grants

### 3. Commerce, Justice, and Science:

Yes    No

#### 3.1 Please Review The Following Text Before Making An Account Selection:

Please review the guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at [Appropriations\\_Shaheen@shaheen.senate.gov](mailto:Appropriations_Shaheen@shaheen.senate.gov) or by phone at 202-224-2841 or 603-647-7500.

#### Please indicate the eligible account:

Select one:

Department of Commerce; National Institute of Standards and Technology (NIST); Scientific Technical Research Services (STRS) External Projects ,  
Department of Commerce; NIST; Construction of Research Facilities ,  
Department of Commerce; National Oceanic and Atmospheric Administration (NOAA); Operations, Research, and Facilities (ORF); Special Projects ,  
Department of Justice; Office on Justice Programs; State and Local Law Enforcement Assistance; Byrne Discretionary ,  
Department of Justice; Community Oriented Policing Services (COPS); COPS Law Enforcement Technology ,  
National Aeronautics and Space Administration; Safety, Security, and Mission Support

### 4. Energy & Water:

Yes    No

**4.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

Corps of Engineers: Investigations , Corps of Engineers: Construction ,  
Corps of Engineers: Operations & Maintenance , Corps of Engineers: Mississippi Rivers & Tributaries ,  
Bureau of Reclamation: Water and Related Resources , Energy Efficiency and Renewable Energy (EERE) ,  
Office of Electricity (OE) , Office of Cybersecurity, Energy Security, and Emergency Response (CESER) ,  
Office of Nuclear Energy (NE) , Office of Fossil Energy (FE)

**5. Financial Services and General Government:**

Yes  No

**5.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

Small Business Administration; Administrative Provision ,  
National Archives and Records Administration, National Historical Publications and Records Commission ,  
National Archives and Records Administration, Repair and Restoration ,  
General Services Administration, Federal Buildings Fund, Construction and Acquisition

**6. Homeland Security:**

Yes  No

**6.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one: FEMA - Emergency Operations Center (EOC) Grants , FEMA - Pre-Disaster Mitigation (PDM) Grants

**7. Interior:**

Yes  No

**7.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

EPA, State and Tribal Assistance Grants, STAG Infrastructure Grants ,  
EPA, State and Tribal Assistance Grants, Water and Wastewater Infrastructure ,  
National Park Service, Historic Preservation Fund ,  
U.S. Forest Service, State and Private Forestry, Forest Resource Information and Analysis ,  
Land and Water Conservation Fund , Legacy Restoration Fund , Land Management Agencies ,  
Land Management Agencies, Local Projects and Research ,  
Bureau of Indian Affairs, Operation of Indian Programs; Special Initiatives ,  
EPA, Science and Technology, Research: National Priorities

**8. Labor, Health, and Human Services:**

Yes  No

**8.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

Employment and Training Administration , Health Resources and Service Administration ,  
Substance Use and Mental Health Services Administration (combining mental health, substance use treatment, and  
substance use prevention) ,  
Administration for Children and Families - Child Abuse Prevention and Social Services Research and Demonstration ,  
Administration for Community Living - Aging and Disability Services Programs Fund for the Improvement of  
Education (FIE) ,  
Fund for the Improvement of Education (FIE) , Rehabilitation Services - Demonstration and Training ,  
Higher Ed - Fund for the Improvement of Postsecondary Education (FIPSE)

**9. Military Construction and Veterans Affairs:**

Yes  No

**9.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at Appropriations\_Shaheen@shaheen.senate.gov or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

Military Construction - Army , Military Construction - Navy and Marine Corps , Military Construction - Air Force ,  
Military Construction - Defense-Wide , Military Construction - Army National Guard ,  
Military Construction - Air National Guard , Military Construction - Army Reserve ,  
Military Construction - Navy Reserve , Military Construction - Air Force Reserve

**10. Transportation, Housing, and Urban Development:**

Yes  No



**10.1 Please Review The Following Text Before Making An Account Selection:**

Please review guidance [here](#) to confirm eligibility and match requirements.

If you need additional information or guidance, you may contact Senator Shaheen's office by email at [Appropriations\\_Shaheen@shaheen.senate.gov](mailto:Appropriations_Shaheen@shaheen.senate.gov) or by phone at 202-224-2841 or 603-647-7500.

**Please indicate the eligible account:**

Select one:

- Transportation Planning, Research, and Development (TPR&D) for transportation research projects ,
- Grants-in-Aid for Airports (Airport Improvement Program or AIP) for airport capital projects ,
- Highway Infrastructure Programs (HIP) for highway capital projects ,
- Transit Infrastructure Grants (TIG) for transit capital projects ,
- Consolidated Rail Infrastructure and Safety Improvement Program (CRISI) for rail capital projects ,
- Housing and Urban Development (HUD) Economic Development Initiatives (EDI) for economic development projects

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## Section 3. Funding Information

### PROJECT COSTS:

**1. Amount Requested: \***

Please indicate dollar amount.

**2. Minimum Funds Needed to Initiate Project: \***

Please indicate dollar amount.

**3. Total Project Cost: \***

Please indicate dollar amount.

**4. Is the 'Amount Requested' different from the 'Total Project Cost?' \***

Yes  No

**4.1 If 'yes,' please explain why below.**

**Cost Breakdown:**

Please indicate the Amount and Status of Phase (i.e. Not Yet Begun, In Process, Completed, or N/A) for the project phases/areas below:

**5. Acquisition:**

100 character limit

**6. Soft Costs, Design, Permitting/Planning:**

100 character limit

**7. Construction/Renovation:**

100 character limit

**8. Site Work:**

100 character limit



**9. Equipment:**

100 character limit

**10. Other:**

(Please elaborate)

100 character limit

**PROJECT FUNDING:**

Please indicate the Amount and Status of Funding (i.e. Application Submitted, Funding Awarded, or Funding Received) for the funding sources below:

**11. Federal Funding (e.g. EPA Brownfields Funding, HOME funding, federal tax credits, etc.):**

**12. Local or State Government Funding (e.g. bond votes, tax credits, funding from NH State Agency, etc.):**

**13. Private or Nonprofit Funding (e.g. NH Charitable Foundation, United Way, individual donations, etc.):**

**14. Project Income (If the project requires income for sustainability, the project could be sustained through fees, ratepayers, etc.):**

**15. Other Sources:**

Please elaborate below.