

**NH MUNICIPAL ASSOCIATION**  
**78TH ANNUAL CONFERENCE**

# **WORKING BETTER TOGETHER**

# **2019**

**13-14 NOVEMBER**

## **WHY ATTEND**

This is New Hampshire's premier conference for municipal officials, featuring over 55 educational sessions on relevant topics, as well as ample networking opportunities to meet with exhibitors offering you the latest products and services.

## **TRACKS**

Assessing; Finance & Taxation; Governance\Select Boards; Human Resources; Land Use & Environment; Public Works; Trustees; Welfare

## **NEW TRACKS!**

Economic Development; Public Safety Best Practice & Emerging Issues; Risk Management

## **SESSIONS**

BTLA Update, NHRS Update, Legislative Update, Wage & Hour Compliance, Land Use Law Update, Bridge Preservation, Cybersecurity Checklist: How Do You Rate? Volunteer Risk Management, Cost Effectiveness Case Management and so much more!

## **EXPO HALL**

Visit the Exhibit Hall to meet representatives from more than 100 business, nonprofit organizations & government agencies providing products & services catering to local government. Break times offer ample opportunity to explore booths and talk with exhibitors. From accounting services to wastewater management, you'll find it all in the Exhibit Hall!

## Conference Schedule

### Wednesday, November 13, 2019

- 7:30am** Registration Opens  
*Outside of Exhibit Hall*
- 8-9am** Opening Breakfast Buffet  
*Armory*
- 9-10am** Keynote Speaker  
*Pemigewasset Room*
- 10am** Exhibit Hall Opens
- 10-10:45am** Morning Break  
*Expo Hall*
- 10:45-12pm** Concurrent Sessions
- 12-1:15pm** Exhibit Hall Luncheon
- 1:30-2:45pm** Concurrent Sessions
- 2:45-3:15pm** Afternoon Break  
*Expo Hall*
- 3:15-4:30pm** Concurrent Sessions
- 4:30-5:30pm** Exhibitor Reception  
*Assembly Area*

### Thursday, November 14, 2018

- 7:30am** Registration & Expo Hall Opens
- 8-9am** Opening Breakfast  
*Exhibit Hall*
- 9-10:15am** Concurrent Sessions
- 10:15-10:45am** Morning Break  
*Exhibit Hall*
- 10:45-12pm** Concurrent Sessions
- 12-1:15pm** Municipal Advocate of the Year  
Award Luncheon - *Armory*
- 1:30-2:30pm** Concurrent Sessions
- 2:30-2:45pm** Break

## CONFERENCE INFORMATION

### Registration Opens in September

#### REGISTRATION FEES

*You must be an NHMA Member (employee/representative) to attend or a member of an NHMA Affiliate Group to attend.*

#### Member Early Bird Rate (valid until 10/11/19)\*

ONE DAY \$80.00 TWO DAYS \$130.00

\*EARLY RATE ONLY BY CREDIT CARD PAYMENT

#### Member Rate (valid after 10/11/19)

ONE DAY \$110.00 TWO DAYS \$160.00

#### Affiliate Member Rate

ONE DAY \$175.00 TWO DAYS \$225.00

## PARKING

A parking garage is located adjacent to the DoubleTree by Hilton Manchester Downtown Hotel. With validation, parking fees are \$6 per vehicle. Attendees staying at the hotel may park overnight for \$12.

For more information visit  
[www.nhmunicipal.org](http://www.nhmunicipal.org)

